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Runaway World deals with globalization, risk, family, tradition and democracy in a most unpretentious way that makes reading enjoyable and an equally enjoyable learning experience. It is aimed at people who are able to form their own opinions of how globalization is affecting our lives, but at the same time, it doesn't assume that we are all experienced sociologists.

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~~Runaway World: Amazon.co.uk:  
Giddens, Professor Anthony  
Our Lives~~  
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Giddens' definition of globalization is: ...acting and living (together) over distances, across the apparently separate worlds of national states, religious, regions and continents.....

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Giddens examines how  
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~~Anthony Giddens: Runaway  
World: 1999 — BBC~~

Globalisation is the reason  
for the revival of local  
cultural identities in  
different parts of the  
world. If one asks, for  
example, why the Scots want  
more independence in the UK,  
or why there is a strong  
separatist movement in

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Quebec, the answer is not to be found only in their cultural history.

## ~~RUNAWAY WORLD~~

Anthony Giddens' Runaway World - A Summary. There has been a considerable amount of research and theorising into globalisation and its consequences over the past decade, yet little of this has filtered down to students of A level Sociology. This article aims to address this by summarizing Anthony Giddens' views on globalisation and its consequences for culture and identity in the West, focusing on the two core themes of risk and

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The result of this phenomena  
is globalisation.

Conservatives in foreign  
lands denounce it as  
Americanisation, but it is  
purely an expansion of  
personal freedom. When you  
get change, you get chaos.  
Out of that, as shown by the  
chaos prior to the writing  
of the US Constitution, a  
newer and freer society  
sometimes emerges.

~~Runaway World: How  
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Runaway World. Anthony  
Giddens. Profile Books, May  
26, 2011 - Political Science  
- 140 pages. 1 Review.

'Before the current global

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era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.'.

~~Runaway World — Anthony Giddens — Google Books~~

Runaway World is essentially a book about change. It is about understanding change objectively and rationally and confronting the

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ambivalence that is inseparable from these global and local processes.

To this end, Giddens has divided his analysis and arguments into five chapters; Globalisation, Risk, Tradition, Family, and Democracy.

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evaluates the ever-  
increasing impact of  
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'Before the current global era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.'

From the new Preface This book is based on the highly



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influential BBC Reith

lecture series on

globalisation delivered in

1999 by Anthony Giddens. Now

updated with a new chapter

addressing the post-

September 11th global

landscape, this book remains

the intellectual benchmark

on how globalisation is

reshaping our lives. The

changes are explored in five

main chapters: \*

Globalisation \* Risk \*

Tradition \* Family \*

Democracy.

Giddens shows how growing

global interdependence

directly affects everyday

lives--its impact on

culture, traditions,

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families, and politics. This eloquent volume is the starting point for anyone concerned about the increasingly connected world.

'Before the current global era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.'

From the new Preface This

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book is based on the highly influential BBC Reith lecture series on globalisation delivered in 1999 by Anthony Giddens. Now updated with a new chapter addressing the post-September 11th global landscape, this book remains the intellectual benchmark on how globalisation is reshaping our lives. The changes are explored in five main chapters: \*

- Globalisation \*
- Risk \*
- Tradition \*
- Family \*
- Democracy.

Beneath the millennial shine of political optimism and

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technological advance lurk a set of deep uncertainties: global inequality is growing; weapons of mass destruction are spreading; strident assertions of identity divide peoples and states; overall, there is a marked lack of effective coordination and reduced confidence in the power of people, ideas and democratic processes to achieve change. This book provides a critical but cautiously optimistic assessment of the state and prospects of the world at 2000.

Global theory represents an influential and popular means of understanding

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contemporary social and political phenomena. Human identity and social responsibilities are considered in a global context and in the light of a global human condition. A global perspective is assumed to be new and to supersede preceding social theory. However, if contemporary global theory is influential, its identity, assumptions and novelty are controversial. Global Theory from Kant to Hardt and Negri scrutinises global theory by examining how contemporary global theorists simultaneously draw upon and critique preceding modern theories.

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It re-thinks contemporary global ideas by relating them to the social thought of Kant, Hegel and Marx, and in so doing highlights divergent ambiguous aspects of contemporary global theories, as well as the continuing impact of the ideas of Kant, Hegel and Marx.

This fully revised and updated introduction to political sociology incorporates the burgeoning literature on globalization and shows how contemporary politics is linked to cultural issues,

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social structure and  
democratizing social action.

New material on global  
governance, human rights,  
global social movements,  
global media New discussion  
of democracy and  
democratization Clearly lays  
out what is at stake in  
deciding between alternatives  
of cosmopolitanism,  
imperialism and nationalism  
Includes additional  
discussion of the importance  
of studying culture to  
political sociology

This social theory text  
combines the structure of a  
print reader with the  
ability to tailor the course  
via an extensive interactive

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website. Readings from important classical and contemporary theorists are placed in conversation with one another through core themes—the puzzle of social order, the dark side of modernity, identity, etc. The website includes videos, interactive commentaries, summaries of key concepts, exams and quizzes, annotated selections from key readings, classroom activities, and more. See the website at [www.routledgesoc.com/theory](http://www.routledgesoc.com/theory)

New to the second edition:  
Expanded web content.  
Teacher/student feedback employed to clarify difficult concepts. Reframed



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contemporary section now  
offers readings by Robert  
Merton, Bruno Latour, David  
Harvey, Zygmunt Bauman, and  
Anthony Giddens.

A History of Hollywood's  
Outsourcing Debate: Runaway  
Production provides a  
critical history of runaway  
production from its origins  
in postwar Hollywood to its  
present uses in describing a  
global network of diverse  
television and film  
production communities.  
Through extensive archival  
research, Camille Johnson-  
Yale chronicles Hollywood's  
postwar push for investment  
in European production  
markets as a means for

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supporting the economy of America's wartime allies while also opening industry access to lucrative trade relationships, exotic locations, and inexpensive skilled labor. For Hollywood's studio production labor, however, the story of runaway production documents the gradual loss of power over the means of television and motion picture production. Though the phrase has taken on several meanings over its expansive history, it is argued that runaway production has ultimately served as a powerful, metaphorical rallying cry for a labor community coming

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to terms with a globalizing  
Hollywood industry that  
increasingly functions as an  
exportable process and less  
as a defined, industrial  
place.

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